

# **भारत का राजपत्र** **The Gazette of India**

**EXTRAORDINARY**  
 भाग II-खण्ड 3-उपखण्ड (ii)  
**PART II—Section 3—Sub-section (ii)**  
 गणधकार स प्रकाशक  
**PUBLISHED BY AUTHORITY**

नं० 121] नई दिल्ली, सोमवार, अप्रैल 25, 1966/वैशाख 5, 1888  
 No. 121] NEW DELHI, MONDAY, APRIL 25, 1966/VAISAKHA 5, 1888

इस भाग में भिन्न पृष्ठ संख्या दी जाती है जिससे कि यह अलग संकलन के रूप में रखा जा सके ।  
 Separate paging is given to this Part in order that it may be filed as a separate compilation.

## MINISTRY OF INFORMATION AND BROADCASTING

### ORDER

*New Delhi, the 21st April 1966*

**S.O. 1269.**—In pursuance of the directions issued under the provision of each of the enactments specified in the First Schedule to the order of the Government of India in the Ministry of Information and Broadcasting No. S.O. 2732 dated the 20th September of 1963, the Central Government after considering the recommendations of the Film Advisory Board, Bombay hereby approves the films specified in column 2 of the Schedule annexed hereto in all their language versions to be of the description specified against each in column 6 of the said Schedule.

### SCHEDULE

| Sl. No. | Title of the film  | Length<br>35 mm | Name of the Applicant                      | Name of the Producer                       | Whether a scientific film or a film intended for educational purposes or a film dealing with news and current events or a documentary film. |
|---------|--------------------|-----------------|--|--|---|
| 1       | 2                  | 3               | 4  | 5  | 6   |
| (1)     | Dancing Chappatis  | 50 M            | Films Division, Govt. of India, Bombay-26. | Films Division, Govt. of India, Bombay-26. | Film intended for educational purposes.   |
| (2)     | Focus on Food      | 404 M           | —do—                                       | —do—                                       | Documentary film.   |
| (3)     | A Pertinent Matter | 360 M           | —do—                                       | —do—                                       | Film intended for educational purposes.   |
| (4)     | From Lagoon to Sea | 366 M           | —do—                                       | —do—                                       | —do—  |

[No. F. 24/1/65-FP App. 1090]

B. GHOSE, Under Secy.

( 803 )

